

# **State Water Resources Control Board**



#### Office of Chief Counsel

1001 I Street, 22<sup>nd</sup> Floor, Sacramento, California 95814
P.O. Box 100, Sacramento, California 95812-0100

◆ http://www.waterboards.ca.gov

# NOTICE OF PUBLIC HEARING ON STAY REQUEST

The State Water Resources Control Board will hold a hearing to consider issuance of a stay on

Petition of Boeing Company Orders R4-2004-0111 and R4-2006-0008 Of the Los Angles Regional Water Quality Control Board SWRCB/OCC File No. A-1737

Monday, April 3, 2006, 1:30 p.m.

Cal/EPA Building 1001 I Street Sierra Hearing Room, 2<sup>nd</sup> Floor Sacramento, California

### PURPOSE OF HEARING

The State Water Resources Control Board (State Water Board) has received a request from Boeing Company to stay certain portions of waste discharge requirements issued by the Los Angeles Regional Water Quality Control Board (Los Angeles Water Board) in 2004 and on March 9, 2006. The State Water Board will hold a hearing to consider issuance of a stay.

The purpose of this hearing is to receive any relevant testimony or evidence and to hear policy statements on whether to issue a stay in this matter. The bases for a stay will be limited to the submissions by Boeing. A stay of all or any portions of the waste discharge requirements may be granted only if Boeing alleges facts and produces proof of (1) substantial harm to itself or to the public interest if a stay in not granted, (2) a lack of substantial harm to other interested persons and to the public interest if a stay is granted, and (3) substantial questions of fact or law regarding the permit. The hearing will be limited to those issues.

The hearing will be held on *Monday*, *April 3*, *2006*, *at 1:30 p.m*. The hearing will be conducted by a State Water Board Member acting as hearing officer. At the hearing, the hearing officer will receive oral and written testimony and policy statements on the issue described above. All persons who wish to provide information relating to whether the stay should or should not be issued may submit policy statements.

#### HEARING PARTICIPATION

Participants at the hearing are either "parties" or "interested persons." Parties to the hearing may present evidence and are subject to cross-examination. Parties may also cross-examine other parties' witnesses. Cross-examination is limited to testimony and evidence.

Parties and interested persons may present non-evidentiary policy statements. Interested persons are not subject to cross-examination and may not cross-examine other participants. Parties may be cross-examined only regarding evidence they submit and not on policy statements. Parties must clearly identify any portion of their presentations that are policy statements. Policy statements may refer to evidence in the record and must be limited to **five pages**, **double-spaced**, **with a font no smaller than 12**.

The following participants are hereby designated as parties at the hearing:

- 1. Boeing Company,
- 2. Los Angeles Regional Water Quality Control Board, and
- 3. Committee to Bridge the Gap, Physicians for Social Responsibility, Los Angeles Chapter, and Southern California Federation of Scientists (collectively one party).

Any other person who wishes to participate in the hearing as a party must request such status. Requests must be submitted no later than **5:00 p.m. on March 23, 2006**. A submission shall explain the basis for party status and why the existing parties do not adequately represent the person's interests. Persons or entities with similar interests are requested to select one representative to serve as a party on behalf of the group. All designated parties must submit the following no later than **5:00 p.m. on March 28, 2006**: (a) the physical evidence and exhibits that will be presented on April 3, and (b) a list of witnesses along with a summary of the testimony they will present on April 3. All submissions shall be made to:

Theodore A. Cobb, Esq.
Office of Chief Counsel
State Water Resources Control Board
1001 I Street, 22nd Floor [95814]
P.O. Box 100
Sacramento, CA 95812-0100

Sacramento, CA 95812-0100

Email: tcobb@waterboards.ca.gov

The State Water Board will strictly enforce the deadlines, page limits, and limits on oral presentations and written submissions described herein.

California Environmental Protection Agency



Oral testimony that goes beyond the scope of written submittals will be excluded. Written declarations from persons who are not present and subject to cross-examination will not be made part of the record. Parties who propose to offer expert testimony must include a statement of qualifications for each of the expert witness. Parties must submit all documents to the State Water Board and must send one copy to each of the other parties. Parties may make electronic submissions. Interested persons are asked to submit one copy of any policy statement in advance, but only to the State Water Board.

#### **HEARING PROCEDURES**

To ensure that everyone has an opportunity to participate in the hearing, the following time limits will apply. Boeing will be allotted one hour and all other parties will be allotted 45 minutes each to present evidence, testimony, cross examination, and policy statements. (If additional parties are added, the hearing officer will consider allotting additional time for cross-examination of those witnesses.) Interested persons will have up to 5 minutes to present a policy statement. Interested persons with similar concerns should participate in a joint presentation, and the hearing officer may limit such statements if they are repetitive. Participants are expected to avoid redundant comments.

The hearing officer will conduct the hearing in accordance with the State Water Board's regulations governing adjudicative proceedings and the Administrative Procedure Act (APA). The State Water Board's regulations are in the California Code of Regulations, title 23, section 648 et seq. (<a href="http://www.calregs.com">http://www.calregs.com</a>) and will be provided upon request. The APA provisions are at California Government Code section 11400 et seq. The hearing will not be conducted as a formal hearing under Chapter 5 of the APA (commencing at Government Code section 11500).

## FURTHER ACTION ON THE STAY REQUEST

The hearing officer has the authority to act on behalf of the State Water Board to grant or deny the request for stay based on the evidence and presentations at the hearing. The hearing officer may also refer the matter to the full State Water Board, which may act on the stay request at a subsequent meeting, the time and place of which will be publicized. If the matter is referred to the full State Water Board, a draft decision will be circulated to the public, and the public will have an opportunity to comment on the draft decision prior to final State Water Board action. The State Water Board will not allow the introduction of further evidence, testimony, or exhibits following the close of the hearing.

#### LOCATION AND ACCESSIBILITY

The Cal/EPA Building is accessible to people with disabilities. Public parking is available across the street from the building. A map of the exact location is attached to this notice.

California Environmental Protection Agency



Individuals who require special accommodations are requested to contact Adrian Perez at (916) 341-5880 at least five (5) working days prior to the hearing.

Future correspondence regarding this matter will be sent in hard copy only to the addressees of this letter and to those persons whose names and addresses appear on this letter as receiving copies. All other interested persons who received copies of this letter may receive future correspondence on this matter via email by subscribing on the internet at <a href="http://www.waterboards.ca.gov/lyrisforms/swrcb">http://www.waterboards.ca.gov/lyrisforms/swrcb</a> subscribe.html; the name of the electronic mailing list is A-1737 Boeing2. (Those persons who will continue to receive hard copies are also encouraged to subscribe on the internet.) In order to ensure that you receive all correspondence from this office, you should sign up as soon as possible. If you do not sign up for electronic notifications, you will not receive further correspondence on this matter. Interested persons who do not have access to email, and who wish to receive hard copies of correspondence in this matter, must make such request by writing to Roni Dickerson at the Office of Chief Counsel at the address in the letterhead above, within 30 days of the date of this letter.

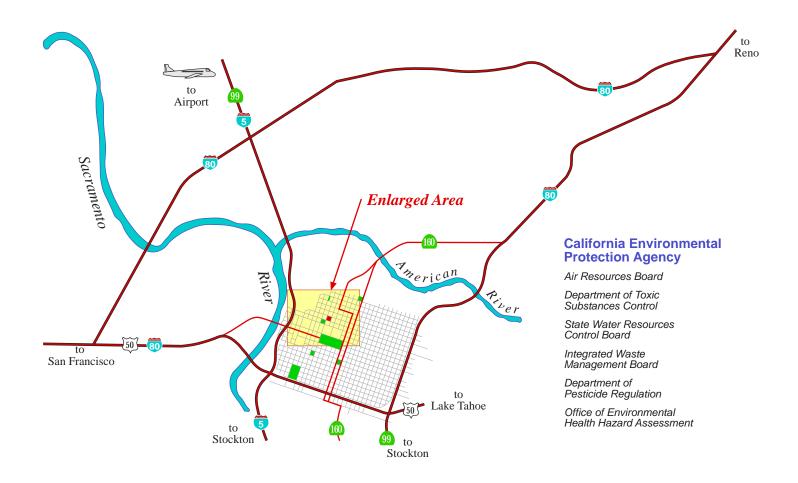
## IF YOU HAVE ANY QUESTIONS

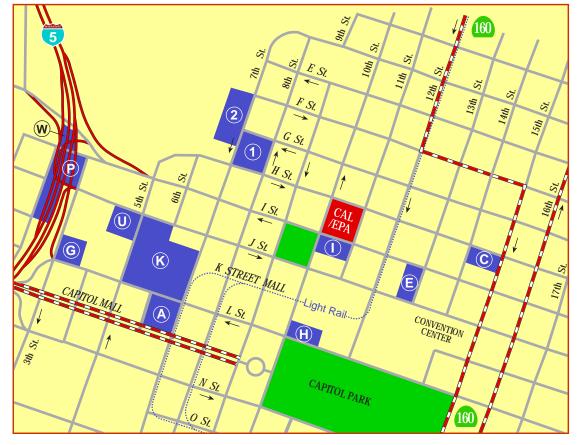
Questions concerning the hearing may be addressed to Theodore A. Cobb, Assistant Chief Counsel at (916) 341-5171 or at <a href="mailto:tcobb@waterboards.ca.gov">tcobb@waterboards.ca.gov</a>.

Song Her Clerk to the Board

Dated: March 17, 2006

Enclosure





**Lot 1 (7th & G St.)** \$0.75 ea. 1/2 hr.

Lot 2 (7th & G St.)

\$0.75 ea. 1/2 hr.

Lot A (7th & Capitol) \$0.75 ea. 1/2 hr. for first 2 hrs. \$1.50 ea. additional hr. \$8.00 maximum charge

Lot C (14th & H St.) \$5.00 flat rate

Lot G (3rd & L)

\$0.75 ea. 1/2 hr. for first 2 hrs. \$1.25 ea. additional 1/2 hr. \$13.00 daily maximum charge

**Lot H (10th & L)** \$1.25 each 1/2 hr.

\$15.00 daily maximum charge

Lot I (10th & I, 11th & I)

\$1.00 each 1/2 hr.

\$12.00 daily maximum charge

**Lot K (6th & J/L, 7th & K)** \$0.75 ea. 1/2 hr. for first 2 hrs. \$1.25 ea. additional 1/2 hr. \$13.00 daily maximum charge

**Lot P (2nd & I)** \$0.75 ea. 1/2 hr. for first 3 hrs. \$1.00 each additional 1/2 hr. \$12.00 daily maximum charge

Lot U (5th & J)

\$0.50 ea. 1/2 hr. for first 2 hrs. \$1.00 ea. additional 1/2 hr. \$12.00 maximum charge

Lot W (2nd & I St.) \$5.00 flat rate